



# MALDON

## DISTRICT COUNCIL

11 June 2025

Princes Road  
Maldon  
Essex CM9 5DL

[www.maldon.gov.uk](http://www.maldon.gov.uk)



APOLOGIES: Committee Services  
Email: [Committee.clerk@maldon.gov.uk](mailto:Committee.clerk@maldon.gov.uk)

CHIEF EXECUTIVE  
Doug Wilkinson

Dear Councillor

You are summoned to attend the meeting of the;

### OVERVIEW AND SCRUTINY COMMITTEE

on **THURSDAY 19 JUNE 2025 at 7.30 pm**

in the **Council Chamber, Maldon District Council Offices, Princes Road, Maldon.**

Please Note: All meetings will continue to be live streamed on the [Council's YouTube channel](#) for those wishing to observe remotely. Public participants wishing to speak remotely at a meeting can continue to do so via Microsoft Teams.

To register your request to speak / attend in person please complete a [Public Access form](#) (to be submitted by 12noon on the working day before the Committee meeting). All requests will be considered on a first-come, first-served basis.

A copy of the agenda is attached.

Yours faithfully

Chief Executive

### COMMITTEE MEMBERSHIP:

CHAIRPERSON	Councillor S J N Morgan
VICE-CHAIRPERSON	Councillor P L Spenceley
COUNCILLORS	V J Bell J R Burrell-Cook A Fittock L J Haywood A M Lay C P Morley E L Stephens N J Swindle



## **AGENDA OVERVIEW AND SCRUTINY COMMITTEE**

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**THURSDAY 19 JUNE 2025**

1. **Chairperson's Notices**
2. **Apologies for Absence**
3. **Minutes of the last meeting** (Pages 5 - 8)

To confirm the Minutes of the meeting of the Overview and Scrutiny Committee held on 6 February 2025 (copy enclosed).

4. **Disclosure of Interest**

To disclose the existence and nature of any Disclosable Pecuniary Interests, Other Registrable interests and Non-Registrable Interests relating to items of business on the agenda having regard to paragraph 9 and Appendix B of the Code of Conduct for Members.

(Members are reminded that they are also required to disclose any such interests as soon as they become aware should the need arise throughout the meeting).

5. **Public Participation**

To receive the views of members of the public of which prior notification in writing has been received (no later than noon on the Tuesday prior to the day of the meeting).

Should you wish to submit a question please completed the online form at [www.maldon.gov.uk/publicparticipation](http://www.maldon.gov.uk/publicparticipation).

6. **Scrutiny of External / Outside Agencies - Essex County Council Highways**

To receive a presentation from Essex County Council Highways (to be circulated prior the meeting) covering the following topics:

- Service overview
- How do we engage in the planning system?
- Setting speed limits
- Traffic Regulation Orders
- Maintenance and defect reporting
- The role of Local Highways Panels
- Managing streetworks

7. **Scrutiny of External / Outside Agencies - Anglian Water**

To receive a presentation from Anglian Water (to be circulated prior the meeting) covering the following topics:

- Our role in the region
- Investment in Maldon and Essex over the next five years
- Water quality and environmental performance
- Growth plans for the District – including planning liaison and asset capacity

8. **Member Scrutiny Item Request - Councillor S J N Morgan - Planning Appeal involving Land at Church Road, Wickham Bishops**

To receive and note the above item and agree for it to be added to the Committee's Scrutiny Workplan.

9. **Appointment of Representatives to Outside Bodies and Working Groups** (Pages 9 - 10)

To consider the report of the Chief Executive, (copy enclosed).

10. **Any other items of business that the Chairperson of the Committee decides are urgent**

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**NOTICES**

**Recording of Meeting**

Please note that the Council will be recording and publishing on the Council's website any part of this meeting held in open session.

**Fire**

We do not have any fire alarm testing scheduled for this meeting. In the event of a fire, a siren will sound. Please use either of the two marked fire escape routes. Once out of the building please proceed to the designated muster point located on the grass verge by the police station entrance. Please gather there and await further instruction. If you feel you may need assistance to evacuate the building, please make a member of Maldon District Council staff aware.

**Health and Safety**

Please be advised of the different levels of flooring within the Council Chamber.

**Closed-Circuit Televisions (CCTV)**

Meetings held in the Council Chamber are being monitored and recorded by CCTV.

**Lift**

Please be aware, there is not currently lift access to the Council Chamber.